



**Northwest San Pedro Neighborhood Council**  
**Sustainability Committee - Board Meeting**  
Tuesday, February 20, 2018, **UPDATED NEW TIME 5:00 - 6:30PM**  
San Pedro City Hall, Room 452  
638 S. Beacon Street, San Pedro, CA 90731

## AGENDA

- 1) **Welcome and Introductions**
- 2) **Public Comment on Non-Agenda items.**
- 3) **Discuss EARTH DAY 2018 – April 21<sup>st</sup> at Deane Dana Friendship Park & NC – Recalculate budget. [Map of NWSPNC Census Tract](#) includes Friendship Park as part of NWSPNC Tract 2970.**
- 4) **Discuss [City Nature Challenge 2018](#) – April 28<sup>th</sup> at DDFPNC – discuss Sustainability participation & promotion. Here is an [article](#) that explains the program. Global crowd sourcing for science website & app [iNaturalist.org](#) [Citizen Science Symposium](#) – March 24<sup>th</sup> at Aquarium of the Pacific this is the associated leadership training for educators, students, naturalists - anyone who participates in, or wants to organize citizen science programs.**
- 5) **Discuss NC Sustainability Alliance - [leadership retreat](#) news from Feb 11<sup>th</sup> and [Bylaws](#)**
- 6) **[Council File 15-0499](#) and [Amendment](#) – a CIS on Protecting Biodiversity, City Practices, Working Group**
- 7) **Discuss [California State Lands Commission Feb 27<sup>th</sup>](#) – Agenda item #89 Artificial reef project off White Point. Commission meeting to be held at Point Vicente Interpretive Center, 31501 Palos Verdes Drive West. Submit written public comment to the CSLC: [CSLC.CommissionMeetings@slc.ca.gov](mailto:CSLC.CommissionMeetings@slc.ca.gov) Information at these links: [Army Corp of Engineers permit](#), [NOAA report](#). Opposing viewpoint: [ResistTheReef](#)**
- 8) **Discuss [Council File 18-0997](#) – excess levels of Chromium 6 motion for city-wide inspection. Last day to act 08/30/2019 reports from [Public Works Sanitation](#) & the [SCAQMD](#) *NOTHING ADDED TO MOTION*.**
- 9) **Discuss [Council File 17-1063](#) – a condition survey of Community Parks – possible collaboration with Planning & Land Use, Public Safety and Community Vision. <http://parkgrade.la/> See Ron Galperin letter. Last day to act 09/13/2019 *NOTHING ADDED TO MOTION*.**
- 10) **Discuss [Council File 15-0198-S1](#) – the motion to form a *Committee on Cooling and Urban Heat Impacts* – ADOPTED Sept 26th Valley Glen NC filed CIS. Possible NWSPNC action strategy – send a letter. Possibilities include request Neighborhood Council representation on this Committee. *NOTHING ADDED TO MOTION*.**
- 11) **[Council File 17-0447](#) –Resolution to study Resident Health and Safety and assess feasibility of amending current land use codes in relation to oil wells and oil drilling sites – exp 6/22/2019 **20 NCs have submitted CIS's****
- 12) **Still an opportunity for **ALL STAKEHOLDERS** to comment on [Open Space](#) portion of the General Plan. [OurLA2040.org](#)**
- 13) **Continue to monitor [Urban Greening Plan](#).**
- 14) **Adjourn – next meeting Tuesday, March 20, 2018 at the regular time 6:00pm – 7:30pm**

**Note: Anything on this Agenda Could Result in a Motion**

To contact us: [www.nwsanpedro.org](http://www.nwsanpedro.org) , [board@nwsanpedro.org](mailto:board@nwsanpedro.org) , or 310-918-8650

**PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS** – The public can address the Committee on any agenda item before the Committee takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda will be heard during the General Public Comment period. Please note that under the Brown Act, the Committee is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however,

the issue raised by a member of the public may become the subject of a future Committee meeting. Public comment is limited to 2 minutes per speaker, unless adjusted by the Committee Chair.

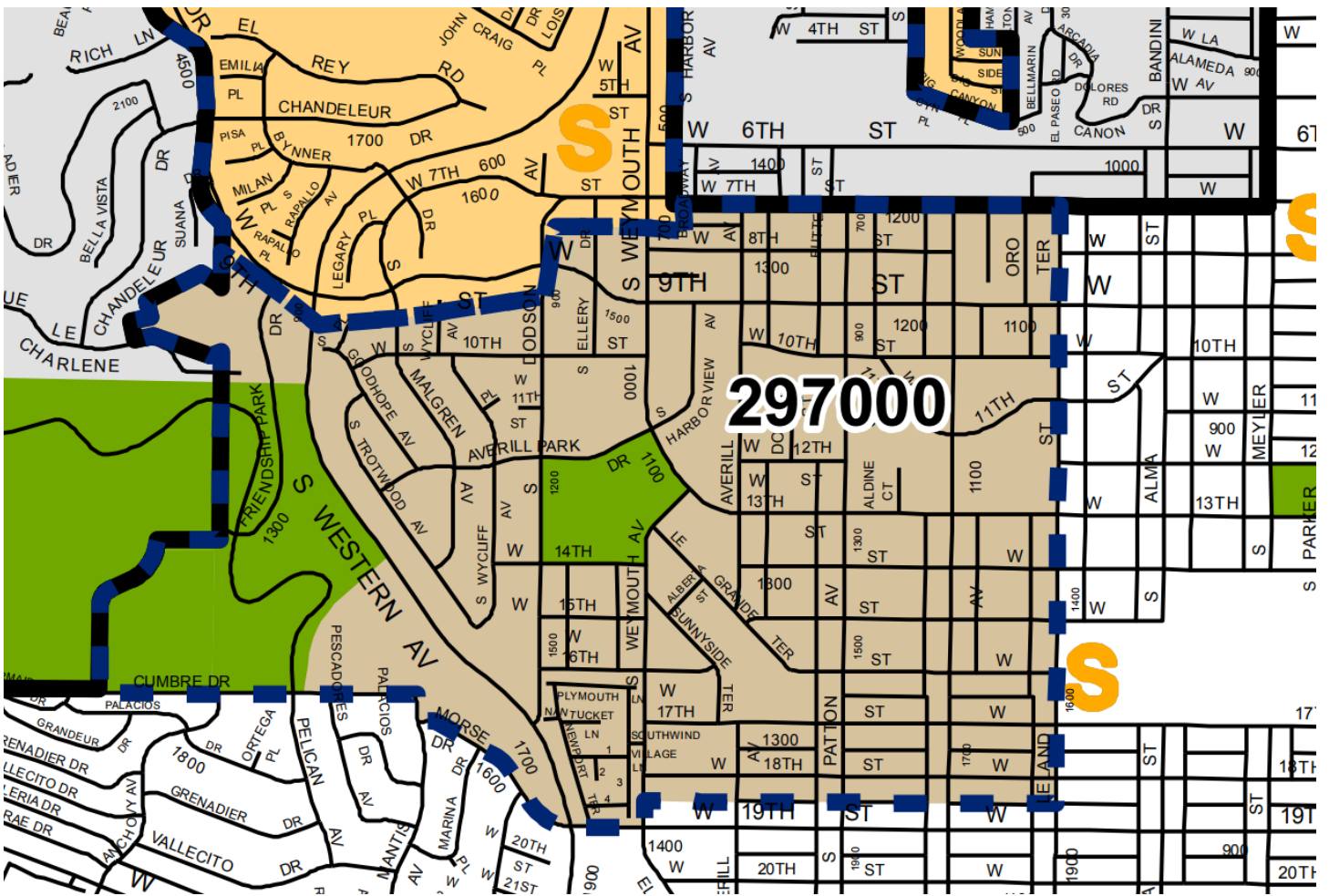
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**PUBLIC ACCESS OF RECORDS** – In compliance with government code section 54957.5, non-exempt writings that are distributed to all or a majority of the Board members in advance of a meeting may be viewed at 1840 S Gaffey St, San Pedro, CA 90731, at our website: [www.nwsanpedro.org](http://www.nwsanpedro.org), or at a scheduled meeting. In addition if you would like a copy of any record related to an item on the Agenda, please contact the Northwest San Pedro Neighborhood Council at 310-918-8650.

**PUBLIC POSTING OF AGENDAS**– Northwest San Pedro Neighborhood Council agendas are posted for public review as follows: • Harbor Division Station, 2175 John S. Gibson Blvd, San Pedro, CA 90731 • [www.nwspnc.org](http://www.nwspnc.org) • You can also receive our agendas via email by subscribing to L.A. City's Early Notification System at: <http://www.lacity.org/government/Subscriptions/NeighborhoodCouncils/index.htm>

**RECONSIDERATION AND GRIEVANCE PROCESS:** For information on the Northwest San Pedro Neighborhood Council's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the NWSPNC Bylaws. The Bylaws are available at our Board meetings and our website <http://nwsanpedro.org/board/>

**SERVICIOS DE TRADUCCION** Si requiere servicios de traducción, favor de avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes del evento. Por favor contacte a Secretary, 310-918-8650 o por correo electrónico [board@nwsanpedro.org](mailto:board@nwsanpedro.org) para avisar al Concejo Vecinal.



Deane Dana Nature Center is addressed at 1805 W 9th Street, San Pedro, 90732. As per the County of Los Angeles the entire area of Friendship Park is County owned. The City of Los Angeles **leases the property** from the County of Los Angeles (the site of Bogdanovich Park & Recreation Center).

